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## THE FAMILY GOVERNMENT AND SUSTAINABLE FAMILY SYSTEMS ON CHRISTIAN PRINCIPLES FOR SUSTAINABLE DEVELOPMENT

*Okebiro, G.N., Shatora, E., Nyakeya, I., Gesare, E., Okebiro, H., Mogere, C., Mouko, P. and Kerubo, A.*  
 Kisii University, Eldoret Campus. Email: [okebirog@gmail.com](mailto:okebirog@gmail.com)

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### ABSTRACT

The family is an important unit of organization for social development in the community. The family is created through marriage and marriage is done through the campaigns done by family members of procreation (father, mother, brothers, sisters and relatives). They shortlist the viable ladies through the list given by the boy to marry. The selection is done on viable candidate and election is done through Christian principles and confirmed through the Christian wedding. Once the wedding is done the husband and wife form the family government system immediately. The problem nowadays, the family government set on the Christianity principles fail because the husband and wife and children do not follow Ten Commandments of God. The objective of the study is to analyze and evaluate the roles played by the husband, wife and children which form family government. The paper adopts the observational and biblical analytical method. The key results are, most of the family government fails because the husband, wife or children do not play their roles in the family according to Christian principles which cement the family government. It is concluded most family governments fail and need to revise the biblical teachings in reference to family government. It is recommended, families to follow the Christian principles as set in the Ten Commandments.

**Keywords:** *Family, Government, Sustainable family, Christian principles.*

### INTRODUCTION

The family is an important unit of organization for social development in the community. Philosophically there are three forms of families: First, spiritual form of family where christens are ordained to work for God and preached the word of God, including, fathers, brothers and sisters and so on; the second is psychological form of family who are focused to God; the third is physical form of family where a woman unite with a man and become one (1+1=1 NOT 2). This was type of family which was analyzed in the study for the sustainable development goals. The family is created through marriage and marriage is done through the campaigns done by family members of procreation (father, mother, brothers, sisters and relatives of the person to marry and to be married). They shortlist the viable ladies through the list given by the boy to marry. The selection is done on viable candidate and election is done through Christian principles and confirmed through the Christian wedding. Once the wedding is done the husband and wife form the family government system immediately.

### **How the family began on Biblical contextual framework (Genesis 2:18-25)**

God created male and female. This account particularly amplifies the “and female” part of the statement and shows how woman was created. Three observations can be elaborated on the passage that will help us to understand how family began as follows:

(a) *The need for woman* (vv.18-20) woman is absolutely essential in God’s plan. It was God who observed “it is not good that man should be alone” (v.18) and determined to make a “helper” for Adam. Woman’s role in the will of God was to be a “helper” who was suitable to man in every particular mental, spiritual, emotional, social and physical need.

(b) *The provision of a woman for man* (vv.21-24) God caused Adam to go to sleep and God removed one of his “ribs”. Exactly what God removed is not known, but it was adequate for his purpose. He “made” (lit built) a woman [v.22] whom Adam recognized as being his equal, “bone of my bones and flesh of my flesh”. This resulted in what has become to be known as Universal law of marriage (v.24) in which it can be seen that: (i) Responsibility for marriage is on the man’s shoulders-he is to “leave his father and mother” (ii) Responsibility for keeping the union together is on the man’s shoulders: he is to “be joined to” his wife, and (iii) Union is indissoluble: “they shall become one flesh”.

(c) *The state of the first man and woman* (v.25) from the beginning the man and woman were “naked” in each other’s presence and “were not ashamed” there is no shame in nudity when it occurs within the right context-the marital union. This passages clearly teaches that: 1. Sex was God’s idea and is not sinful; 2. Sex came before the fall, and if the fall had never taken place there still would be sexual relations between a man and a wife; 3. Propagation of species is one but not the exclusive purpose for sex. The bible gives two other reasons for sex as follows :(i) To promote love between the husband and wife (Hebrews 13/4). (ii) To prevent fornication-unlawful satisfaction of the God given sexual desire (1 Corinthians 7/2).

The family is a basic component in the human community. Therefore the family is a community of love in the service of life. In the family government, a family is a community of love since its establishment through Christian principles. The main purpose of the family government once it is established is the personal fulfillment of its members comprising of the husband and wife, children and any others living as part of the family. A family is formed through a process two steps which entails the first step marriage and second step of sexual intercourse for the purpose of procreation. The family’s main aim is to fulfill personal needs of its members and the means for achieving this aim is a communal life, which provides a suitable environment for producing of children and upbringing. The communal life of the family includes the provision of food, clothing and shelter, the basic education, play and recreation, protection from danger or risks, protection of health, its religious atmosphere, and care of the older members of the family who may not be able to work enough to provide for all their own needs (SharkeyandWelch, 1987).

In the first step marriage starts with the establishment of relationships, both between the husband and wife, and between the family of the husband and wife, and between the family of the husband and the family of the wife (Sharkey and Welch, 1987), which is referred to as in the ‘Tree’ of family setup as the first root leading to attitude, anthropological, sociological and physical foundations and set up in the community. Marriage means the agreement of a man and a woman to establish a permanent community of life for mutual comfort and support and for the production and bringing up of children. Marriage is by agreement between a man and a woman which depends on the understanding what is involved and free consent of the two partners to take each other. In all communities in the world, marriage or the union of the two receives recognition in some form or the other mostly accompanied by some form of ceremony, religious or traditional or legal requirement that it be registered in some form. Therefore, marriage is honourable as the word declares (Hebrews 13; 4). The two in the marriage are complimentary, in that each makes the other complete. Therefore; it [marriage] is expected by all to be permanent. The permanence in marriage is necessary for security, for the husband and wife and for children. Once the marriage is over, the family is established and the family government starts. The term government is defined from the term to govern-which means to rule, to control, or to administer. Therefore, the family cannot exist without authority, so it must have a head, which in a normal family

will be the father. Usually in a family both wife and husband will have authority over the children. In this sense it will depend on which style of leadership in the government formed by the husband and wife whether democratic, dictatorship/authoritarian/autocratic, consultative or Laissez-faire. There are *ten Laws of marriage* as never follows: one, we should not have any other person to take the space of your spouse. Two, you should not have any extra love, touch, kiss or hug other than your spouse. Three, you should not carelessly or shamelessly humiliate your spouse in public or in front of other people. Fourth, remember and keep the important or significant days of spouse especially birth days. Fifth, honour the parents of spouse and you should not talk ill of them always. Sixth, you should not kill the spirit of your spouse spirit in discussion to be angry, criticize, insult, condemn or abuse. Seventh, you should not have extra marital affairs idea either by persuasion, admire or touch or kiss. Eighth, you should never take anything your spouse have before he/she gives you. Ninth, you should not cheat your spouse or try to cheat. Tenth, you should not talk negatively against your spouse.

The second step is sexuality/intercourse. Once the marriage is over the family of two, husband and wife must have sexual intercourse, which is referred to as in the 'Tree' of family setup as the second root leading to emotion, spiritual, psychological and economical foundations and set up in the community. The New Testament declares that sex is good in reaffirmation of Old Testament teachings. The sexual activity should be restricted to the husband and wife within the bonds of Christian marriage (Matthew 19; 4-6). The two are united in that to marry is to agree to cooperate in repetitive cycles of sexual relationships (Ephesians 5; 22, 1 Peter 3; 1, 1 Corinthians 7; 2-4). In Sexual fulfillment God created woman to be the mirror image of man. One plus one equals to one not two thus one is incomplete without the other, physically and psychologically, but together they become one unity (Genesis 2:24-25; Matthew 19:5-6). According to Brock (1977), That is why epistles teach that marriage is honourable and sexual activity between a Christian husband and wife is an act of worship that the Lord has blessed (Hebrews 13:4).

Sexual intercourse leads to two significant extremes of; one, procreation and two, non- procreation. In the latter, non- procreation is a situation where sex is played and there is no gift of children. Also sex is not intended to be used as a convenience. Abstinence should only be practiced as spiritual fast and when both parties have agreed for a limited time (1 Corinthians 7; 5-6). The former extreme, **procreation** is a situation where sex is played and the family is blessed with the gift of children. Nowhere in the bible god restrict sexual fulfillment to procreation. Likewise the word does not point out that children are a blessing and should be received as God's gift to parents (Genesis 1; 26-28; psalms 127,128). The significant caution in the bible is that the number of children should be planned within the ability of the parents to provide for the intellectual, spiritual and physical welfare of their family (1 Timothy 5; 8).

### **Statement of the Problem**

The problem nowadays, there are conflicts in family government set on the Christianity principles fail because the husband and wife and children do not follow Ten Commandments of God and do not play their roles in the family government on Christian principles. It is against this background that the research was done to unearth the findings.

### **Objective of the Study**

The objective of the study is to analyze and evaluate the roles played by the husband, wife and children which form family government.

### **METHODOLOGY**

The paper adopts the observational and biblical analytical method. Observation is a data gathering device that entails visual perception and recording of what is occurring in a given situation (Kathuri and Pals, 1993). The research will adopt a combination of both descriptive and exploratory survey design to establish the roles of the husband, wife and children and its implications the family government and the society. Kombo and Tromp (2006), noted, concerning descriptive design, that such studies are not only restricted to fact finding, but may often result in the formulation of important principles of knowledge and providing solutions to significant problems. Exploratory studies are discovering investigations that are suitable when researches are searching for new insights to problems and want to

measure phenomena in a new light. Research that use exploratory studies must be prepared to modify their research directions in case new data and insights arise; hence this type of research is flexible and adjustable.

### **Key Findings**

The key results are, most of the family government fails because the husband, wife or children do not play their roles and have conflicts in the family according to Christian principles which cement the family government. The causes of conflicts are adultery, fornication and alcoholism. In families governments are found in human societies, whatever the prevailing religion or ideology and because of the universality of the family to be a human community ordained by God. The ordained family government is established through marriage. The purposes of family after marriage are the fulfillment of the husband and wife as persons and production and bringing up of the children. Normally in a family both wife and husband will have authority over the children and the treatment of each other (Husband and wife). In this sense it will depend on which style of leadership/authority in the family government formed by the husband and wife whether democratic, dictatorship/authoritarian/autocratic, consultative or Laissez-faire. These types of family leadership and management are discussed and the findings are given as follows:

**(i) Authoritarian/dictatorial/autocratic leadership-** This is negative in the sense that it thrives by unleashing terror and instilling fear in the family members through use of punishments, canning, suspensions and expulsion to coerce wife and children into obedience. This kind of authority hands rules and policies, orders and instructions are to be followed by force to all family members. Consultations are rarely made or none. These are handed from the wife (mother) to the children. Children have no power to make decisions. The father as the head and the mother as assistant head are only expected to implement decisions by themselves and children to follow. It is assumed the head of the family knows what is good for everybody and the members of the family as a whole.

**(ii) Consultative leadership-** This style of leadership or authority in the family members promotes individual thinking and initiative. It requires broad-based contribution of opinions and ideas from all members of the family (father, mother and children) when seeking to introduce change or innovation and development in the family. Several ideas and opinions are given before [possibly] consulting an expert opinion on the matter and then the final decision is made.

**(iii) Laissez-faire-** This ‘let alone’ or ‘leave alone’ style of leadership or authority leaves the children to do whatever they want at their own time and convenience. The father and mother have no control and they are head and assistant in name only. The leadership in the family is weak, insufficient and irresponsible that decisions are made by chance. In this kind of leadership or authority in the family leads to children perform poorly in schools and perhaps drop from schools. They get involved in drug abuse and other social crimes.

**(iv) Democratic or enabling leadership-** In this style, the leader participatory decision-making and there is absence of consensus on opinion, the decisions of the majority are accepted in the family. Each family member is regarded as equal to the other and opinions of every member are respected and considered in the process of decision making in the family. Therefore, decision-making process is slow process, though once decisions are arrived at, they are more binding, lasting and unifying. It involves active and evenly spread participation family members in the processes of decision-making and all children, wife and husband and all are empowered.

### **DISCUSSION AND CONCLUSION**

It is concluded that for the family government to be stable, each member in the family should play their according to Christian principles through God’s guides guidance. The members in the family government comprise of husband and wife and children. When the children are born in the family government, the husband is the father and the wife is the mother of the children respectively. There are three essentials for a Christian home as follows: Moses told the people of Israeli what a home is about and set three components which must be true if the home is rightly related to God: There must be a

revelation of God (6;4)-God revealed three things about himself as follows: (I) his eternity (Jehovah; Hebrew YHWH, the eternal) [ii] his plurality (Elohim, Hebrew plural of God, there are three persons in Godhead). (iii) His unity- “one Lord” – three persons of the Godhead constitute one God: each is essential. (a) There must be response to God’s revelation (6.5)-the response is to be total response of love with all one’s being, heart, soul and mind. (b) There must be threefold responsibility (6;69) this threefold responsibility acts as a check upon the proper response.

If the earthly father responds to God with love he will be fulfilling his threefold responsibility. If he fails in any particular, confession of sin is necessary because he does not love God with all his heart, soul and mind. The threefold responsibility is: (I) to have God’s truth given his heart [6;6] there must be heart reality not mere external conformity or ceremony (ii) To have God’s truth govern his home-this is evidenced by the fact that the father teaches truths of God’s revelation to his children by both formal [teach diligently] and informal [talk to them] instruction. (iii) To have God’s truth govern his habits and conduct personally, privately and publicly.

In summary, the home is to be a divine school in which the father is to be the teacher under Christ. The home therefore must have the father, mother and children each plays a role for the success of the family government as follows:

### **The Role of the Husband/Father in the Family Government on Christian Principles**

The role of the husband/father -1 Corinthians 11/3 –but I would let you know that the head of every man is Christ and the head of a woman is the man and the head of Christ is God. The husband is the head of the family should not Drink-proverbs 31/4 should not drink or be a drunkard-it is not for kings O Lennuel, it is not for kings to drink wine, nor princes strong drink. For a drunkard and glutton shall come to poverty and drowsiness shall clothe it man with rags(Proverbs 23/21).Husbands should love their wives-Husbands love your wives, even as Christ also loved the church and gave himself for it. (Ephesians 5/25).So ought men to love their wives as their own bodies. He that loved his wife loved himself. For no man ever yet hated his own flesh, but nourished and cherished it, even as the Lord the church. Likewise husbands, live with your wives in an understanding way, showing honour to the woman as a weaker vessel, since they are heirs with you of grace of life, so that your prayers may not be hindered(1 Peter 3/7).Husbands love your wives and do not be harsh with them(Colossians 3/19).In the modern family some of the husbands in the family government do not love their wives instead they kill them, which is contrary to the biblical teaching and Christian principles.

### **Role of the Head of the Family**

He commands the children- “For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him”(Genesis 18/18-19). *Who is the good wife?* (1) honour and respect her husband always everywhere (2) keeps herself smart and clean outwards, aims being fit in outfit(1 peter 3/1-2;Ecclesiasticus 7/29. (3) a good wife communicate with her husband all matters in all aspects by her husband(4)cares for her husband’s welfare, food, clothes, emotions (5) lives within her budget. avoids debts, she is an economist. (6) cares for her mouth ,she knows where, when, how to talk. (7) spares time with her husband. she knows the husband’s needs and wants his company always (8) tries to understand her husband as a man. Examples in the biblical context in the family government of Good husbands includes: Elkanah-On the day when Elkanah sacrificed, he would give portions to

Peninnah his wife and to all her sons and daughters. But to Hannah, he gave a double portion, because he loved her though the Lord had closed her womb (1 Samuel 1:4-5). Bad husbands includes-Now king Solomon loved foreign women along with the daughters of pharaoh; Moabite, Ammonites, Edomites, Sidonians, and Hittites women, from the nations concerning which the Lord had said to the people Israel “you shall not enter into marriage with them, nether shall they with you, for surely they will turn away your heart after their gods”, Solomon clung to these in love.

## **Role of Woman in the Family Government**

Women should not make life to be bitter to the parents- like Judith daughter of Beerli the Hittite and Basemath the daughter of Elon, the wives of Esau-they made life bitter for Isaac and Rebecca (Genesis 26/3).Should be a Helper to the husband (Genesis 2/18).A woman encircles a man (Jeremiah 31/22). Woman should have reverent behaviours as older women likewise are to be reverent in behaviour, not slanderers or slaves to much wine. Should train the young women-They are to teach what is good and so train the young women to love their husbands and children, to be self controlled, pure, and working at home, kind and submissive to their own husbands, that the word of God may not be reviled(Titus 2:3-4).Woman should be Excellent wife- who can find? She is far more precious than jewels (Proverbs 31/10).The heart of the husband trusts in her and he will have no lack of gain. And this will lead to successive family government and development in the family.

Characteristics and behaviours of good wives(Proverbs 31:12-27)(i)She does the husband good and no harm, all the days of her life; nowadays, women harm their husbands by chopping off/cutting their genital organs. (ii) She seeks wool and flax, and flax and works with willing hands; and some like their hands to work and bring everything for her and makes her dependent in the husband (iii) She is like ships of merchant; she brings her food from afar; (iv) She rises while it is yet night and provides food for her household and portions for her maidens; some modern women sleep till afternoon and entrusts the work to the maid (v) She considers a field and buys it; with the fruit of her hands she plants a vineyard; modern women do not like buying assets especially land because they believe it is the work of the husband, even do not have homestead garden for horticultural crops such as onions, vegetables, tomatoes and so on

(vi) She dresses herself with strength and makes her arms strong; nowadays women dress half naked and provoke men who are not their husbands. (vii) Opens her hands to the poor and reaches out her hands to the needy; (viii) She makes bed covering for her; her clothing is fine Linen and purple; (ix) her husband is known in the gates, when he sits among elders of the land; (x) she makes linen garments and sells them, and supplies sashes for the merchants. (xi) she opens her mouth with wisdom, and on her tongue is the law of kindness; nowadays modern women argue with men in forums (xi) she watches over the ways of her household, and does not eat the bread of idleness; some modern women do not care about their households (xii) her children rise up and call her blessed, her husband also praises her.

In conclusion, the charm of a woman is deceitful and beauty is vain, but a woman who fears the Lord, she shall be praised. "Like mother like daughter" women are the mother's daughter loathing husband and children and they are the sisters of your sisters who loathed their husbands and children" (Ezekiel 16/44-45). *Who is the good wife?* (1) honour and respect her husband always everywhere(2)keeps herself smart and clean outwards, aims being fit in outfit(1 peter 3/1-2;Ecclesiasticus 7/29).(3) a good wife communicate with her husband all matters in all aspects by her husband(4)cares for her husband's welfare, food, clothes, emotions(5)lives within her budget. avoids debts, she is an economist.(6)cares for her mouth ,she knows where, when, how to talk. (7) spares time with her husband. she knows the husband's needs and wants his company always (8)tries to understand her husband as a man.

Biblical examples of good wives are, Elizabeth the wife of Zachariah. They were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Abigail the wife of Nabal.she was a woman of good understanding and beautiful appearance, but the man was harsh and evil in his doings. There are examples of Bad and good women in Biblical context. Bad women includes: Sapphira the wife of Annias.

They lied when they sold a possession and kept part of the proceeds, his wife also being aware of it, and brought certain part and laid it at the apostles' feet(Acts 5:1-2). The wife of job said "Do you still hold to your integrity? Curse God and die!"(Job 2:9). Good women includes: Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror(1 Peter 3:6). Elizabeth the wife of Zachariah-they were both righteous before God,waliking in all the commandments and ordinances of the Lord blameless.

## **Role of Children in the Family Government**

A child is a person born in the family by the father and mother and forms the arm of the family government. Therefore, children should be Obedient-children should obey their parents in the Lord for this is right. Should Honour their parents-children honour your father and mother, which is the first commandment with promise “that it may be well with you and you may live long on the earth”. Should Respect the old people-“you shall rise before the grey headed and honour the presence of an old man and fear your God”(Leviticus 19/13). Should Listen carefully-listen to your father who begot you, and do not despise your mother when she old (Proverbs 23:22). Children should Be truthful-buy the truth and do not sell it, also wisdom and instruction and understanding (Proverbs 23:23) in this context, there are children who do contrary to the parent’s wishes and make the family government fall.

Children should not rob their father and mother-because whoever who robs his father or his mother, and says “it is no transgression”, is the same companion to a destroyer (Proverbs 28:24). Should not steal- let him who stole steal no longer, but rather let him labour that he may have something to give him who has need (Ephesians 5:28). Should not lie-let no corrupt communication proceed out of your mouth but what is good for necessary edification, that it may impart grace to the hearers (Ephesians 5:29). Should Follow the instruction of the parents-my son, hear the instruction of your father and do not forsake the law of your mother. Should not take/drink wine-do not mix wine bibbers or with gluttonous eaters of meat (Proverbs 23:20). Glory to God-when drinking and eating do to the glory to God-therefore, whether you eat or drink, or whatever you do, do all to the glory of God (1 Corinthians 10:31). Do not mock the parents-the eye that mocks his father, and scorns obedience, to his mother, the ravens of the valley will pick it out and the young eagles will eat it(Proverbs 30:17).”For God commanded, saying “Honour your father and mother” and he who curses father or mother, let him be put to death”.

### **RECOMMENDATION**

It is recommended, families to follow the Christian principles as set in the Ten Commandments. It is recommended in the family government, a family is a community of ‘love’ through Christian principles. In the family government contextual framework, the term ‘love’ has several meanings. It can be applied to sexual love, between wife and husband, but not children in the family. It can also apply to the natural affection which members of the family feel towards one another, their loyalty to one another, admiration for their better qualities, or improvement of family standards. It can further mean where a person desires and seeks the highest good for another person. In the democratic or harmonious or peaceful family government, this love will exist between each member and every other member.

Loving God adequately is essential if we are going to love each other effectively in the family government: Loving has four significant components of heart, soul, mind and strength. Loving with Heart in the family government-love God with the “heart” means that part of intelligence that has to do with knowledge, understanding and knowing what the word says in the Bible, but also what it means in everyday life. When family members Loves God with heart, they use the bible as a basis for planning their daily lives. His word doctrine is the basis of teaching the truth (John 16:13)-letting God’s word is the core of shared values brings harmony into marriage. Secondly, the scripture is a reproof-this refers to preventive information given to keep Christian family from falling into error or temptation and causes failure of the family government. When the couple (father and mother) desire God’s will with all their hearts, they will be open to the leadership of the Holy Spirit to bring the word to their remembrance and help them to avoid mistakes or sins in the family government. The word is applied in the family government for correction-the heart that loves God, points out the errors of people’s ways. Even if it is an intentional or unintentional wrong, the applying of the word of God to the heart, of the Christian

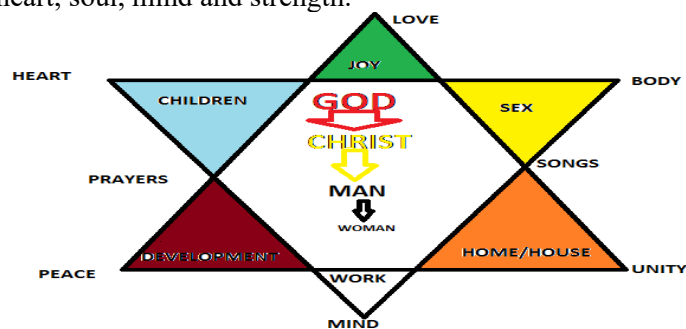
husband or wife brings a quick apology and restoring of relationships in the family government and lead to sustainable family and development (Ephesians 4:25-27).Knowing the word of God-opens the hearts of the family members to the instruction of the Lord. It makes family members open to the new things, he wants to teach them their love grows for him and for another’s husband and wife who share a love of God based on his word and a love for each other that allows his love to mature, are well on their way to knowing final joy and happiness in marriage.

**Loving God with the Soul in the Family Government** –loving God with the soul involves the will,

affection, desire and the whole realm of emotions. David said “Unto thee, O Lord, do I lift up my Soul” and “I delight to do thy will, O my God”(psalms 25:1;40:8).Loving God with all of the heart, stimulates the motivation of his love to bring happiness into the life of the family in companion.

**Loving God with the Mind in the Family Government**-when Jesus used the word “mind” he was speaking of the part of intelligence that involves wisdom. Divine wisdom comes from above (Proverbs 2:6) it is the result of first, revelation and experience. This is true in marriage, when family members learn to love the Lord with our heart, the family members will be able to take his word and apply it to our daily lives. Profiting from the mistakes and successors of others, as the Holy Spirit gives us the written record affords us the opportunity to apply the experience of the past to the challenges of the present. This is the kind of loving and living that makes the Christian marriage the happiest in the community.

**Loving God with the Strength in the Family Government**-to love the lord with our energy involves giving all that we are to him in behavioral demonstration of the love that is developing in our heart; to put his will first in our time and work. When the family demonstrates their love for Him (God) by practical involvement in his work, the family finds new ways to love him in service. Paul challenges people to do all things to the glory of God (1 Corinthians 10:38).The family star in figure 1 illustrates the four components described heart, soul, mind and strength.



**Figure 1. Family star in the family government. Source: Researcher 2016**

In the family government, the family star illustrated in figure 1, is very significant to curb problems emanating from family issues of work and breaking families. The family star has six pillars on which the family founded and cemented. In the centre of the family star there is hierarchy of GOD. Therefore GOD is omniscience and knows every family in this world. The family is founded by God through marriage of man and women who become one by one plus one is equal to one NOT two(1+1=1 Not 2) and form the family. A family stands on LOVE as the first pillar in the family government, but the word ‘love’ can be used to mean a number of ways and appears in stages as a person grows in the family. C.S. Lewis, in his book *The four loves*, talks about four words, *eros*-passionate (sexual) love; *philia*-a feeling of friendship, loyalty and the desire of companionship; *storge*-family affection between children and parents, brothers and sisters and so on; *agape*-always seeking the highest and best for the other person. All these types of ‘loves’ must be present in marriage relationship. Therefore no husband would molest or beat her wife because of work for the development of the family.

The second pillar in the family government is UNITY in the family the man and woman are united through the power of love, nobody understands how people join into marriage, why choose the other and leave others? If there is unity the family stays in harmony and lead to sustainable development.

The third pillar in the family government is PEACE in the family, because Christians believe that the family is ordained by God. Their aims are the fulfillment of husband and wife as persons and production and bringing up of children.

The fourth pillar in the family government is the HEART-the man’s or woman’s hearts enters into the bottom of the heart of the woman or man and join together in the marriage. After marriage they form a

family and man becomes: husband, protector, leader, initiator, outward looking and analytical and also woman automatically becomes: wife, mother, home-maker, sympathetic, intuitive, in-ward looking, interested in details.

The fifth pillar in the family government is the BODY-Paul in 1 Corinthians 6/18-20, shows that the body of a Christian is the temple of the Holy Spirit; when the gift of sex is misused for the purpose not intended for, the holy place (temple) it becomes impure.

The sixth pillar in the family government is the MIND-in the families is important to put the two minds of wife and husband to reason together and have a direction in the family.

In the family star there are six perquisites inside the six pillars as follows: LOVE brings inside JOY and HAPPINESS in the family government. It is important to note that love is an “attitude”, as such it is controlled by the parasympathetic nervous system which is activated primarily by the brain. Because of its cognitive relationship, love tolerates time and space and does not clamor for immediate expression, but sex may be viewed as an “emotion”, which is controlled by sympathetic nervous system, the part handles the reflexes of survival. Thus sex as an emotion is possessive, compulsive and does not tolerate time and space. The BODY/SOUL brings sex between husband and wife which brings fulfillment of the natural desires of each and by agreement. UNITY and STRENGTH leads to the building of stable homestead or residential house for the family to enjoy the environment as home. The MIND leads to work for the sustainable family needs and development, because some Christians see work not means of personal enrichment but a service to God and their fellow men, in the society. PEACE leads to any kind of development in the family government; it important for all family to strive for peace in the family. The HEART forms the basis for good children born in the family.

There are two important aspects in the family star which contributes to success and stable family government. The first aspect is SONGS of praising God for the Gift LIFE and other important gifts and talents when YOU are ALIVE. The second aspect is PRAYER to God, because it the KEY to YOU need in this WORLD. This should be done daily by ALL family members in the family government. And family government shall overcome ALL Conflicts in Jesus NAME.

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